

349835

103

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

SEP 17 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 0

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 47 - P.U.E.

13371

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL J. O'NEILL and JEAN A. O'NEILL, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 255 of the Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point in the northerly line of Jurupa Avenue distant thereon, North 86° 12' West, 140 feet from the most westerly corner of Lot 15 of Holmes Place, as shown by map on file in Book 7, Page 23 of Maps, records of Riverside County, California; said northerly line of Jurupa Avenue also being parallel with and distant 33.00 feet northerly, as measured at right angle from the centerline of said Jurupa Avenue as shown by Record of Survey on file in Book 32, Page 86 of Record of Surveys, records of said Riverside County;

X

THENCE North 03° 48' East, along the westerly line of that certain parcel of land conveyed to Darrell Wiese, et ux., as Parcel 2 by deed recorded April 3, 1969, as Instrument No. 32802 of Official Records of said Riverside County, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet northerly, as measured at right angles, from said northerly line of Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 03° 48' East, continuing along said westerly line, a distance of 20.00 feet;

THENCE South 86° 12' East, a distance of 5.00 feet;

THENCE South 03° 48' West, along a line parallel with said westerly line, a distance of 20.00 feet to said line parallel with and distant 6.00 feet northerly of said northerly line of Jurupa Avenue;

THENCE North 86° 12' West, along said last mentioned parallel line, a distance of 5.00 feet to the POINT OF BEGINNING.

Area - 100 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 2-28-92

Michael J. O'Neill
MICHAEL J. O'NEILL

Jean A. O'Neill
JEAN A. O'NEILL

DESCRIPTION APPROVAL 5/6/91
George P. Hutchinson by Kap
SURVEYOR, CITY OF RIVERSIDE

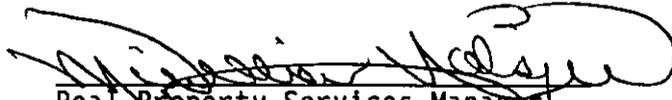


349835

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Feb. 17, 1992


Real Property Services Manager
of the City of Riverside

1449u/b
03/15/91



THE LANDS OF
S.C.C. ASSOCIATION
MB 7/3 S.B. CO.

LOT 255

R/S 32/86

9/26/1960
#89705 O.R.

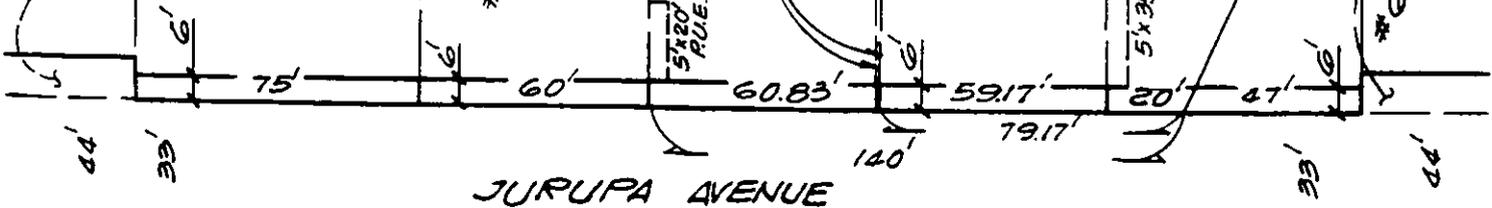
4/3/1969
#32802 O.R. PAR. 1

4/3/1969
#32802 PAR. 2

4/3/1969
#32802 O.R. PAR. 3

10/17/1946
780/531 OFF. REC.

HOLMES PLACE
MB 7/23
LOT 15
8/5/1960
#69295 O.R.



JURUPA AVENUE

N86°12'W

TO PALM AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 10

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/23/89

SUBJECT JURUPA AVE. WIDENING - PUE'S